

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Lonnie Taylor
Chairman
T. Bubba Gregory
Pro Tempore
Jack McCall
Mayor

Beverly Atwood
Tommy Belcher
Linda Bruce
Shane Burton
Alan Carman

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
Jeff Gregory

Landon Gulley
Judy Kerr
David Nollner
Lesley Overman
Mark Presley

Amber Russell
David Thomas
Steve Whittaker

MONDAY, JANUARY 26, 2026 | 7:00 P.M. | TC COURTHOUSE
WORKSESSION | TUESDAY, JANUARY 20, 2026 | 7:00 P.M. | TC COURTHOUSE

AGENDA

- 1. Open Court**
- 2. Invocation** – Chris Gregory
- 3. Pledge to the American Flag** – Judy Kerr
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the November 24 Commission meeting have been distributed.
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens’ Response to Agenda Items**
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Audit – *January 6*
 - B. Codes & Zoning – *January 22*
 - C. Law Enforcement – *January 5*
 - D. First Response Services – *January 5*
 - E. Parks & Recreation – *January 15*
 - F. Budget & Finance – *January 20*
 - G. *Other Reports*
- 11. Active Business**
 - A. Appointments**
 - 1) Interim Fire Chief
 - 2) Beer Board
 - 3) Housing Authority
 - 4) Industrial Development Board
 - B. Resolutions**
 - 1) **Resolution 2026-01-835** ECD Road Name – *Cobb Lane, Judy Lane*

C. Ordinances

PUBLIC HEARING & SECOND READING

1) **Ordinance 338-2025-25** Rezone A1 to R1 | Parcel 028 032.04 | Old Hwy 25

FIRST READING

2) **Ordinance 339-2026-01** Rezone C2 to R1 | Parcel 018 009.00 | Hwy 25W

D. Budget Amendments

FUND 101 – GENERAL SERVICES

101-09G	TCI Training Grant – Jail	\$	14,080
101-10R	Opioid Contribution		65,000

FUND 116 – SOLID WASTE

116-03F	Convenience Center – 2026 Chevrolet Silverado	\$	45,000
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FUND 118 – AMBULANCE SERVICES

118-03G	EMS – TNRMT Safety Grant	\$	10,329
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FUND 141 – GENERAL PURPOSE SCHOOLS

141-09 (26)	Healthier Schools Challenge	\$	8,000
141-10 (27)	Fergusson Memorial – Trophies		5,000
141-11 (28)	TCHS Gym Scoreboards		14,130
141-12 (29)	Insurance Recovery – Bus #12		18,700

E. Public Notary Applications Approval

12. Other Business

- A. Wheel Tax Proposal
- B. Other

13. Public Comment

14. Adjourn

MINUTES

NOVEMBER 24, 2025, BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Alan Carman, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, David Thomas, and Steve Whittaker.

1. **Open Court** - Chief Wayland Cothron
2. **Invocation** - Will Dennis
3. **Pledge to the American Flag** - Alan Carman
4. **Roll Call** - Rita Crowder, County Clerk - 16 PRESENT, 4 ABSENT

5. **Approval of Minutes**
Motion this court approve the minutes as presented.
Motion by Chris Gregory, Second by Jerry Ford

VOICE VOTE

MOTION CARRIED

6. **Announcements** - None presented.

7. **Set the Agenda**
Motion this court approve this agenda as presented.
Motion by Jerry Ford, Second by Mark Presley

VOICE VOTE

MOTION CARRIED

8. **Citizens' Response to Agenda Items** - No one signed in to speak.

9. **County Mayor Report** - Jack McCall
 - The traffic light at the Broadway Bridge is temporary. It will be removed once the project is complete.
 - There will be a portion of Starlite Road shut down a few days after Thanksgiving.
 - TDOT Bridge Project is back on schedule.
 - Please keep Mark Presley, Brian Crook and Brian's mother in your prayers as they are battling health issues.
 - Meetings with Jim Lankford and the Sheriff's Dept. regarding the jail floor plan discussions have been scheduled for January.

10. **Committee/Board Reports - See attached minutes**

- A. Audit - 11/4
- B. Personnel/Insurance - 11/4
- C. Codes & Zoning - 11/6
- D. Public Works - 11/6
- E. Law Enforcement - 11/13
- F. First Response Services - 11/13
- G. Parks & Recreation - 11/13
- H. Budget & Finance - 11/17
- I. Other Reports

11. **Active Business**
 - A. **Resolutions** - none presented

B. Ordinances

First Reading

1) **Ordinance 338-2025-25** Rezone A1 to R1 | Parcel 028 032.4 | Old Hwy 25

Motion this court approve this Ord. - 1st Reading

Motion by Beverly Atwood, Second by Chris Gregory

ELECTRONIC VOTE - 16 YES, 4 ABSENT

MOTION CARRIED

C. Budget Amendments

FUND 101 - GENERAL SERVICES

101-07F Courtroom A/V Equipment \$ 20,000

101-08F Trustee - EDP Software 8,511

FUND 128 - SPECIAL FUNDS

128-03 Re-appropriate Recreation Funding \$ 175,000

FUND 141 - GENERAL PURPOSE SCHOOLS

141-08 (25) County Disposal Fees 7,000

Motion this court take all and approve all Budget Amendments together.

Motion by Lesley Overman, Second by Jeff Gregory

ELECTRONIC VOTE - 16 YES, 0 NO, 4 ABSENT

MOTION CARRIED

D. Public Notary Applications Approval

Sandra Fuqua - Donoho, Taylor, and Taylor

Jeremy A. Burgess - Trousdale Co. Sheriff's Dept.

Samuel Dunn - Trousdale Co. Sheriff's Dept.

Larry Scott Brown - Trousdale Co. Sheriff's Dept.

Keith McMorran - Rohadfox

Motion this court approve these Notary Applicants.

Motion by T. "Bubba" Gregory, Second by Lesley Overman

VOICE VOTE -

MOTION CARRIED

12. Other Business

A. Wheel Tax Proposal

The commission was given a copy of a proposed wheel tax for the county. Property Assessor, Mike Potts was present at the meeting. He stated that only 43% of the population of Trousdale Co. are actual property owners. The commission considered whether to pass this by Ordinance or send it to referendum, most all agreed that a Sunset date would be necessary in order for it to pass. All were encouraged to talk with their constituents and explain why this is needed and gather thoughts from them. County Attorney, Branden Bellar asked that everyone review the proposed Ordinance and note any changes before the January work session.

B. Other - Mark Presley would like for Mayor McCall to investigate the property behind Kam's Pet Supplies, to see if the owner would be interested in selling it to the county to be used for extra parking downtown.

13. Public Comment - Commissioner Taylor asked the commissioners to be thinking about what they would like to see accomplished during their term, especially those who are considering not running for election this next time.

14. Adjourn

Motion this court adjourn.

Motion by Jerry Ford, Second by Jeff Gregory

VOICE VOTE

MOTION CARRIED

COMMITTEE MINUTES

- Audit - 11/4
- Personnel/Insurance - 11/4
- Codes & Zoning - 11/6
- Public Works - 11/6
- Law Enforcement - 11/13
- First Response Services - 11/13
- Parks & Recreation - 11/13
- Budget & Finance - 11/17

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

AUDIT COMMITTEE

NOVEMBER 4, 2025 | 6:00PM | MAYOR'S OFFICE

MINUTES

Members Present: 7/7

Beverly Atwood

Judy Kerr

Amy Thomas

Will Dennis

Chris Gregory

Jerry Ford

Lesley Overman

Madam Chairman Beverly Atwood called the meeting to order at 6pm. A quorum was determined to be present with all members in attendance.

Minutes of the February 20th meeting were reviewed.

Motion to accept as presented by Gregory; seconded by Overman

MINUTES APPROVED

Officer Election

Motion by Overman to retain the current officers in their existing positions; second by Gregory

MOTION CARRIED

Chair – Beverly Atwood

Vice Chair – Will Dennis

Secretary – Jerry Ford

General Discussion

- A. Administrative Officer Amy Thomas has requested an update of the County Travel Policy. The Committee was given the existing policy and a proposed update in their packets to review for the next Committee meeting. The proposed policy cleans up ambiguities and clarifies the language in the current as well as adding travel options such as Uber, Lyft, and air travel.
- B. Goals for the year. At the October Commission meeting, Chairman Taylor charged the Commission and the Committees to think about what they would like to accomplish in the next year. Other policies will need to be reviewed this year such as Purchasing. Gregory noted that he would like to see the Commissioner Training that is mandated by the state to be enforced.

From the CTAS site "Beginning September 1, 2018, newly-elected or newly-appointed county commissioners are required to complete orientation training provided by CTAS under T.C.A. § 5-5-113. In addition, those newly elected members will also be required to complete eight (8) hours of continuing education provided or approved by CTAS on an annual basis. The requirements for this training, including exemptions from the training requirements, are described below. The comptroller will publish annually a list of commissioners with the hours of training required and the hours each commissioner has obtained."

Atwood agreed and would like to see a 90% completed rate this year.

Public Comment – none presented

Adjourn

Motion to adjourn by Dennis; seconded by Overman. Meeting adjourned at 6:30pm.

Next meeting scheduled for January 6 at 5pm in the Mayor's Office.

Hartsville/Trousdale County Personnel Committee

Meeting Minutes

November 4, 2025 - 7:00 P.M. – Mayor’s Office

Present: Beverly Atwood, Alan Carman, Will Dennis, Lesley Overman, David Thomas, Amy Thomas, Amy Yates

Absent: *Shane Burton, Cliff Sallee, Steve Whittaker*

1. Open Meeting by Lesley Overman at 7pm. Quorum was determined with 7 members in attendance.
2. Review Minutes of March 4, 2025.
Motion to approve by Atwood; second by Dennis.

MINUTES APPROVED

3. Officer Elections

Motion by Atwood to retain the current officers in their existing positions; second by Carman

MOTION CARRIED

Chair – Lesley Overman

Vice Chair – Steve Whittaker

Secretary – Will Dennis

4. Discussion
Employee Insurances – Overman has scheduled meetings with Gallagher (County Insurance Broker) and HR Coordinator Amy Yates to discuss insurance plan options. Would also like to look at establishing a policy similar to the Schools where a percentage is paid toward the Employee’s premium rather than a flat amount. Overman hopes to have updated information by the next scheduled meeting.
5. Public Comments - None
6. Adjourn Motion by Atwood and seconded by Dennis. Meeting adjourned at 7:22pm.

**CODES AND ZONING COMMITTEE
MINUTES**

NOVEMBER 6, 2025 | 6:00PM | MAYOR'S OFFICE

1. Call Meeting to Order- 6:00 pm

Members Present: David Thomas, Alan Carman, Tommy Belcher, Judy Kerr, David Nollner, Lonnie Taylor, and Rosalie Myhan

Absent: Jeff Gregory

2. Review minutes from August 21, 2025

MOTION TO APPROVE MINUTES- Lonnie Taylor 2nd David Nollner PASSED

3. Officer Elections

MOTION TO LEAVE OFFICERS AS IS- David Nollner 2nd Lonnie Taylor PASSED

4. Discussion

A. Goals for the Year

Rosalie Myhan mentioned items that need to be worked on this next year.

- Food Truck Ordinance
- Storm Water Ordinances
- General Plan Update
- Update Building Codes

B. Other-

Rosalie brought up that the Combined Ordinances have a few items that need to be updated as the references that were mentioned in the current Ordinances refer to outdated agencies. We will meet in December to work on the corrections.

The Swimming Pool references are out of date, and a suggestion was made to pull the Swimming Pool section and have the adopted ICC Codes be enforced when permits are issued.

MOTION TO TAKE THE SWIMMING POOL REGULATIONS OUT OF THE ORDINANCES AND HAVE THE PLANNING OFFICE ENFORCE THE ADOPTED ICC CODE BE ENFORCED. Lonnie Taylor 2nd David Nollner PASSED

5. Public Comment NONE

MOTION TO ADJOURN- David Nollner 2nd Lonnie Taylor PASSED

Hartsville/Trousdale Public Works Committee Regular Meeting

Meeting Minutes

November 6, 2025 - 7:00 P.M. – Mayor’s Office

Present: David Thomas – Chair, Alan Carman – Vice Chair, Tommy Belcher, Mark Presley, Lonnie Taylor, and Amy Thomas

Absent: Beverly Atwood - Secretary, Tommy Belcher, Amber Russell

1. Meeting Called to order by Chairman David Thomas

2. Review of Minutes October 14, 2025

Motion to approve by Taylor and seconded by Presley. All in favor.

Motion Carried

3. Election of Officers

Motion by Taylor to retain the current officers in their existing positions; second by Carman

MOTION CARRIED

Chair – David Thomas

Vice Chair – Alan Carman

Secretary – Beverly Atwood

4. Discussion Items

A. County Fuel System

The pumps have had several maintenance issues since July. Issues include losing connection to the system, not priming, parts needed replacement, amongst other concerns. Discussing this issue to begin consideration of replacing the system or the pumps. We are asking Cliff or the Mayor’s office to investigate further.

B. Goals for the year.

- Support the efforts of the Public Works Department

- Generator installation at the Administration Building

Thomas has spoken with Capitol Electric. Demolition should begin in late November/early December.

Equipment to arrive in December. Installation to begin in late December or early January. Should this timeline be correct, it would be 2 months ahead of what was estimated.

- Courthouse Grand Jury Room is being updated in order to hold committee meetings. Will equip with an owl system and monitor for presentations as budget allows.

- The expansion of the Fire Hall will need to go through the bid process to include Request for Qualifications (RFQ) and Request for Proposals (RFP).

C. Other Discussion

- Brownfields Grants (BRAG) – Presley had asked about the Brownfields Grant as presented by the Mayor. Ms. Thomas explained the three phases of the grant: Identification, Assessment, and Remediation. The County just finished the Identification phase that was \$20,000. During this phase, properties around the County were identified as being abandoned, idled, under-utilized, or complicated by adverse environmental conditions. The next phase is Assessment for \$100,000 that will take the top 3-5 properties and assess the costs for remediation. This will include site visits, engineering estimates, and soil analysis. The next phase will be Remediation for \$500,000 and will be the physical renovations of selected sites. There is no county match for any of these phases.

- Thomas offered the thought of removing the gazebo at the corner of Broadway and Main to allow for better access to parking.

- Parcel on Front Street. Empty area behind Kam’s Pet Supply to be considered for purchase.

Motion by Presley for the Mayor to investigate purchase of the property; second by Taylor

MOTION CARRIED

4. Public Comment - None

5. Adjourn: Motion made by Taylor and seconded by Presley. All in favor.

MOTION CARRIED

LAW ENFORCEMENT COMMITTEE MINUTES

Meeting Date: November 13, 2025, 6 p.m., Trousdale County Courthouse

Present: David Nollner, Shane Burton, Steve Whittaker, Judy Kerr, Chris Gregory, Amber Russell, Linda Bruce

Others Present: Wayland Cothron, Amy Thomas, Jerod Mitchell

David Nollner called the meeting to order at 6 p.m.

Floor was opened for the nomination of officers.

Motion by Burton to have previous First Response Committee officers serve in same position on Law Enforcement Committee (Russell chair, Kerr vice chair, Gregory secretary), second by Whittaker. Motion approved 6-1 (Gregory voted no). Russell assumed chair.

Chief Deputy Wayland Cothron presented Sheriff's Department report. Cothron mentioned crash earlier that evening involving TCSD Bronco, no injuries reported. Bronco likely to be totaled.

In past 30 days, TCSD reported 12 crashes, 44 citations, 57 charges, 59 person intake at jail, 57 released, 164 warrants entered, 150 warrants served, 1,359 complaint cards filed, 3,083 calls total to dispatch, 369 of those 911 calls.

Trousdale's Flock camera system have observed over 4.5 million vehicles year to date, 359,000 in past 30 days, estimating 15,000 to 17,000 per day.

Officer Brian Crook has broken foot and is temporarily out. Cothron said TCSD patrol was fully staffed aside from Crook's spot. Overtime has been posted for other officers to fill gap.

Bruce asked how many cameras county has. County has six now, with six more on order.

Next meeting scheduled for Jan. 5 at 6 p.m. at courthouse.

Motion to adjourn by Gregory, second by Bruce. Motion approved.

Minutes presented by Chris Gregory

FIRST RESPONSE COMMITTEE MINUTES

Meeting Date: November 13, 2025, 6:30 p.m., Troups County Courthouse

Present: Amber Russell, Chris Gregory, David Nollner, Steve Whittaker, Linda Sue Bruce, Shane Burton, Judy Kerr

Others Present: Wayland Cothron, Amy Thomas, Jerod Mitchell

Chairman Amber Russell called the meeting to order.

Minutes of the September 22, 2025 meeting were reviewed. **Motion to approve by Nollner, second by Whittaker. Motion approved.**

Floor opened for nomination of officers.

Motion by Burton to retain current officers (Russell chair, Kerr vice chair, Gregory secretary), second by Nollner. Motion approved.

Discussion held on status of burn permit ordinance, has been sent back to Codes & Zoning Committee for adjustment. Kerr asked to have noted that she did not support charging for permit and that permit should cover more than one day if necessary, felt previous minutes did not reflect that.

Chief Deputy Wayland Cothron noted that state's October-May burn permit requirement does not apply in Hartsville city limits, but only in county. State can and does issue burn bans if weather conditions require it. Cothron also noted that current ordinances forbid burning of trash. Kerr asked if treated plywood could be burned. Cothron was unsure but felt it could not.

Nollner noted that if burn permit ordinance passes, sheriff's department could cite violators to court where they could be fined.

Gregory asked Jerod Mitchell if there was any update from fire department regarding request for new building. No update available.

Next meeting scheduled for January 5 at 7 p.m.

Motion to adjourn by Nollner, second by Whittaker. Motion approved.

Minutes presented by Chris Gregory.

PARKS & RECREATION COMMITTEE MINUTES

Meeting Date: November 13, 2025, 7 p.m., Trousdale County Courthouse

Present: Bubba Gregory, Chris Gregory, Lesley Overman, Linda Bruce

Others Present: Amy Thomas, Jerod Mitchell

Chairman Bubba Gregory called the meeting to order.

Minutes of the October 14, 2025 meeting were reviewed. **Motion to approve by C.Gregory, second by Overman. Motion approved.**

Floor opened for nomination of officers.

Motion by Overman to keep current officers (B.Gregory chair, Lonnie Taylor vice chair, C.Gregory secretary), second by C.Gregory. Motion approved.

Next meeting scheduled for January 15 at 6 p.m.

Motion to adjourn by Overman, second by C.Gregory. Motion approved.

Minutes presented by Chris Gregory.

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

BUDGET & FINANCE COMMITTEE

NOVEMBER 17, 2025 | 6:00 PM | TC COURTHOUSE

MINUTES

Members Present: 9/9

Chris Gregory, Chair

Bubba Gregory, Vice Chair

Amy Thomas, Secretary

Beverly Atwood

Will Dennis

Jerry Ford

Jeff Gregory

Landon Gulley

Lesley Overman

Others Present: Jack McCall, Lonnie Taylor, Rosalie Myhan, David Thomas

1. The meeting was called to order at 6:00pm by Gulley with all nine members present.

2. Review Minutes of October 20

Motion by Ford to accept minutes as presented; second by C Gregory.

MINUTES ACCEPTED

3. Election of Officers

Chair – Chris Gregory *Elect by acclimation: Dennis, Ford*

MOTION CARRIED

Vice Chair – T Bubba Gregory *Elect by acclimation: Atwood, Dennis*

MOTION CARRIED

Secretary – Amy Thomas *Elect by acclimation: Atwood, B Gregory*

MOTION CARRIED

Chris Gregory assumes the chair

4. Financial Statements

A. Trustee Cash Balance Statement – October 2025

Motion by Atwood to accept Trustee statement; second by Ford.

TRUSTEE STATEMENTS ACCEPTED

B. Financial Summaries – October 2025

Committee reviewed revenue and expense summaries for each fund. Guideline for the fourth month is 33.3% of budget.

Atwood noted a concern with the Sheriff Courtroom Security function (53920) where there is a patrol deputy being paid from this function and has exceeded the allotted overtime amount.

Thomas stated that this function has always carried one full time employee and three part time positions. It was unclear if there may have been a program or need for a full time employee to be paid from this account. The overtime amount is due to the recent staffing issues and

needing officers to cover shifts. C Gregory is to contact the Sheriff to discuss moving the full time position to the Sheriff function (54110).

Motion by B Gregory to accept financial statements as presented; second by Ford

STATEMENTS ACCEPTED

5. Budget Amendments

FUND 101 – GENERAL SERVICES

101-07F	Courtroom A/V Equipment	\$	20,000
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Purchase and installation of audio/visual equipment in the two main courtrooms of the County Justice Center per the request of the judges and courtroom staff.

Motion by Atwood to recommend to the full Commission; second by Overman

MOTION CARRIED

101-08F	Trustee – EDP Software	8,511
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This is correcting the Trustee budget for an amount that was approved during the budget process but was not transferred over to the FY26 budget. Upgraded software platform due to previous becoming obsolete from the developer.

Motion by Overman to recommend to the full Commission; second by Atwood
MOTION CARRIED

FUND 128 – SPECIAL FUNDS

128-03	Reappropriate Recreation Funding	\$ 175,000
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Reallocating unused playground contingency funding to the resurfacing of the park walking track and to update the master design for the park complex.

Gulley cautioned the Committee in using the \$50,000 towards the update. The previous plan was not comprehensive and had attributes that did not fit in the park boundaries. Mayor McCall stated that he had recently spoken with the engineering firm and that those concerns would be addressed during the update process. The updated design is needed to apply for grants to continue development of the park complex.

Motion by Overman to recommend to the full Commission; second by Atwood
MOTION CARRIED

FUND 141 – GENERAL PURPOSE SCHOOLS

141-08 (25)	County Disposal Fees	\$ 7,000
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Recently the Schools and the Public Works Department reached an agreement for a set rate on dumpster services. This amount is to appropriate the increase in disposal fees

Motion by Ford to recommend to the full Commission; second by Overman
MOTION CARRIED

6. Discussion Items

- A. **Special Funds.** Thomas provided a summary of the funding remaining from the American Rescue Plan. A total of \$373,494 remains as unallocated: General funds in 127 have \$94,181 unallocated; Urban funds in 128 have \$279,313 unallocated.

7. Public Comments – No public comments

8. Adjourn – Motion by Overman, second by Ford.

Meeting adjourned at 6:53pm

Next meeting scheduled for Tuesday, January 20 at 6pm
(moved from the 3rd Monday due to the MLKj Holiday)

Minutes presented by
Amy Thomas, CCFO

APPOINTMENTS

INTERIM FIRE CHIEF

Ken Buckmaster *interim appointment for 90 days beginning January 1, 2026*

BEER BOARD

Chris Gregory *reappointment, 4-year term*

David Nollner *reappointment, 4-yr term*

HOUSING AUTHORITY

William Fergusson *appointment, 4-year term*

INDUSTRIAL DEVELOPMENT BOARD

Helene Singer Cash *ex officio TCEA Director*

Leah Verville Petty *reappointment, 4-year term*

Seth Thurman *reappointment, 4-yr term*

Motion to approve appointments as presented:

Motion: _____

Second motion: _____

VOICE VOTE

Absent _____

APPROVED:

ATTEST:

Lonnie Taylor
Commission Chair

Rita Crowder
County Clerk

RESOLUTIONS

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

RESOLUTION #2026-01-835

A RESOLUTION TO ADD PRIVATE DRIVES TO THE OFFICIAL ROAD NAME LIST FOR EMERGENCY SERVICES IDENTIFICATION

WHEREAS, the Trousdale County Emergency Communications Board has the responsibility of assigning road names to county roads and private drives to better serve the public in emergency situations; and

WHEREAS, at its last quarterly meeting on January 13, 2026, the Board approved the naming or renaming of the below private drives.

NOW, THEREFORE, BE IT RESOLVED by the Hartsville/Trousdale County Commission meeting in regular session that the following private drives are named for the purpose of providing an accurate address location in the event of an emergency and in no way indicates that these are county-maintained roads:

COBB LANE

– located south of Hwy 25 W, 1.650 miles east of the Sumner County line.

JUDI LANE

– located south of McMurry Blvd E, 806 McMurry Blvd E, or 0.11 miles east of Sam Beasley Road

BE IT FURTHER RESOLVED that approval of this resolution shall in no way affect the ownership, control, access, or maintenance of the private drives or mail delivery.

Motion _____

Motion made by: _____

ELECTRONIC VOTE

Second motion: _____

YES _____ NO _____ ABSENT _____

APPROVED:

ATTEST:

Lonnie Taylor
Commission Chair

Rita Crowder
County Clerk

COBB LANE

– located SOUTH OF Hwy 25 W, 1.650 miles east of the Sumner County line.



JUDI LANE

– located south of McMurry Blvd E, 806 McMurry Blvd E, or 0.11 miles east of Sam Beasley Road



ORDINANCES

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #338-2025-25

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,
BY REZONING TAX MAP 028, PARCEL 032.04
FROM A1 TO R1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a parcel totaling 3.01 acres A1 Agricultural to R-1 Residential Low Density identified as follows:

Trousdale County Tax Map 028, Parcel 032.04;

This rezoning being a parcel totaling 3.01 acres located at 2745 Old Hwy 25, Hartsville, TN | Trousdale County; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission November 10, 2025
Public Hearing to be held on January 26, 2026 if passed on 1st reading*

Motion: **Approve ORD 338-2025-25 1st Reading**

	1M	<u>Beverly Atwood</u>	Electronic Vote								
First Reading	<u>November 24, 2025</u>	2m <u>Chris Gregory</u>	Yes	<u>16</u>	No	<u>0</u>	Abstain	<u>0</u>	Absent	<u>4</u>	PASSED

Motion: _____

	1M		Electronic Vote								
Second Reading	<u>January 26, 2026</u>	2m _____	Yes	____	No	____	Abstain	____	Absent	____	____

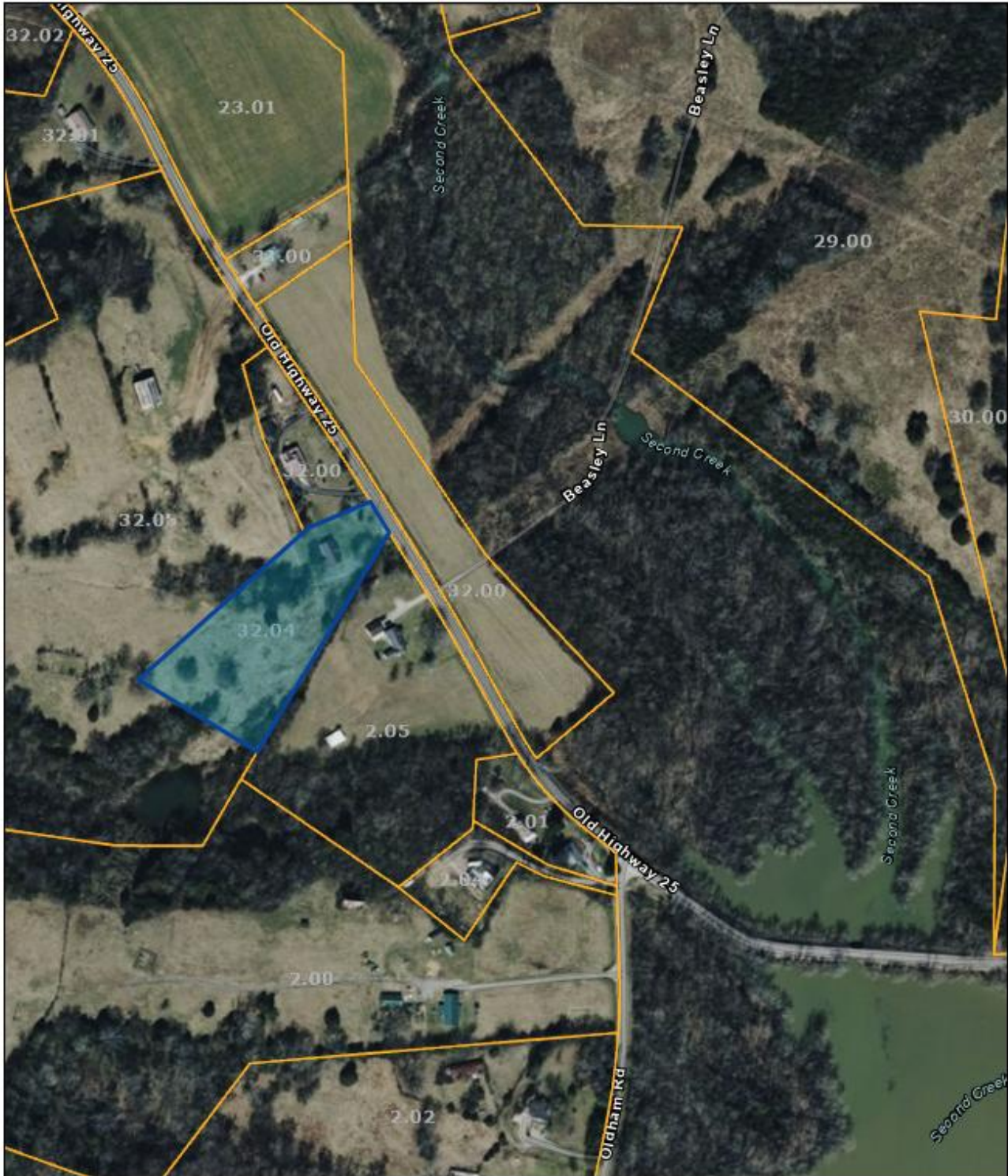
Approved:

Attest:

Commission Chairman

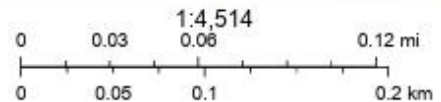
County Clerk

Trousdale County - Parcel: 028 032.04



Date: November 10, 2025

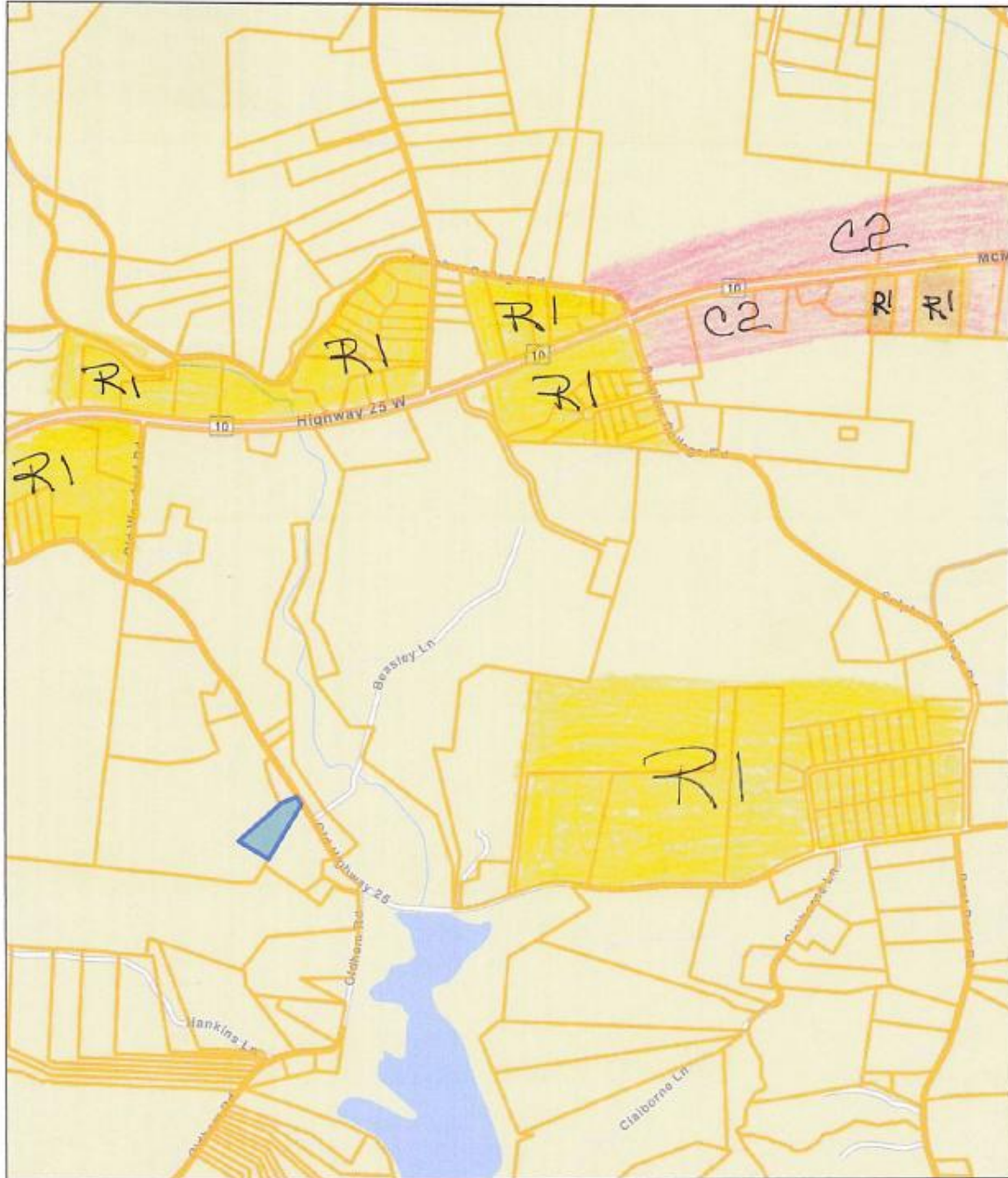
County: TROUSDALE
Owner: STAFFORD VIVIAN
Address: OLD HWY 25 2745
Parcel ID: 028 032.04
Deeded Acreage: 0
Calculated Acreage: 0
Vexcel Imagery Date: 2023



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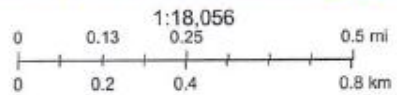
The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property

Trousdale County - Parcel: 028 032.04



Date: November 4, 2025

County: TROUSDALE
Owner: STAFFORD VIVIAN
Address: OLD HWY 25 2745
Parcel ID: 028 032.04
Deeded Acreage: 0
Calculated Acreage: 0



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METUNASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

Planning Staff Report
Amanda Harrington, Planning Advisor
November 2025

Item: Rezoning Request by Vivian Stafford

Location: 2745 Old Hwy. 25, Hartsville (Tax Map 028, Parcel 032.04)

Current Zoning: A-1

Requested Zoning: R-1 (Low Density Residential)

Jurisdiction: Trousdale County

Discussion/Review:

The applicant requests rezoning of 3 acres of A-1 property to Low Density Residential (R-1) for future development.

While there is no property directly next to the subject property that is zoned R-1, several parcels in the area are zoned R-1. This request appears to be in line with the County's growth pattern in this area.

Staff recommends a positive recommendation of the rezoning request to the Board of Commissioners.

**** END COMMENTS ****





Rezoning Permit Application

Date: 09/29/2025

Applicant / Owner

Applicant Type:
Applicant Name:
Address:
City, State, Zip:
Phone:
Email:

Taylor Todd
[Redacted]
[Redacted]

Owner Name:
Owner Phone:
Owner Email:

Vivian Stafford
[Redacted]

Property

Site Address:
City, State, Zip:
Current Zoning:
Requested Zoning:
Lot Size:
Road Frontage:
Easements:
Tax Map #:

2745 Old Hwy 25
Hartsville, TN, 37074
A1
R-1
3.01
0
0
028

Group: 0
Parcel: 032.04
Record/Deed Book: RB12/371
Subdivision Name:
Phase:
Lot #:
Water Source: Hartsville / Trousdale Water Dept.
Sewer/Septic: Septic

Reason: subdivide property

I do hereby certify that the information contained herein is true and correct.

[Redacted Signature]

Taylor Todd / Vivian Stafford

09/29/2025

Date



**HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION**

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on November 10, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning A-1 Requested Zoning R-1

Tax Map Number 028 Group _____ Parcel 032.04

Reason To subdivide property and sell 1 acre

Property Owner Vivian Stafford

Property Address 2745 Old Hwy 25 | Hartsville, TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The favorable recommendation was granted due to the nearby R1 parcels of land and the request to sell 1 acre to the adjacent farm.

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.

John Kerr
Chairman

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #339-2026-01

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,
BY REZONING TAX MAP 018, PARCEL 009.00
FROM C2 TO R1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a 1.7 acre portion of a parcel totaling 114 acres from C-2 Highway Commercial to R-1 Residential Low Density identified as follows:

Trousdale County Tax Map 018, Parcel 009.00;

This rezoning being a 1.7 acre portion of a parcel totaling 114.0 acres located at the corner of Hwy 25 W and Sulphur College Road, Hartsville, TN | Trousdale County; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission January 13, 2026
Public Hearing to be held on February 23, 2026 if passed on 1st reading*

Motion: _____
1M _____ **Electronic Vote**
First Reading _____ 2m _____ Yes ___ No ___ Abstain ___ Absent _____

Motion: _____
1M _____ **Electronic Vote**
Second Reading _____ 2m _____ Yes ___ No ___ Abstain ___ Absent _____

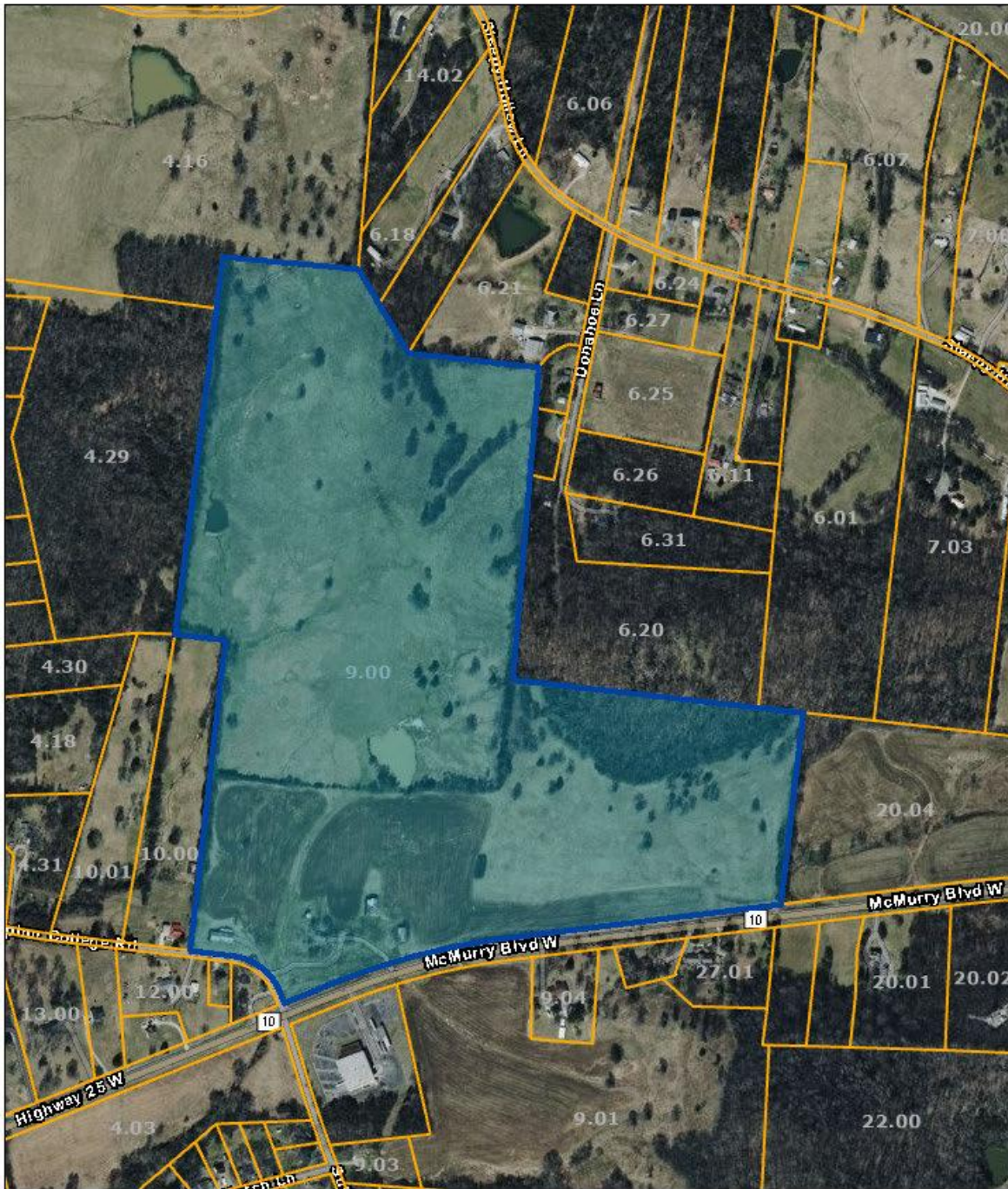
Approved:

Attest:

Commission Chairman

County Clerk

Trousdale County - Parcel: 018 009.00

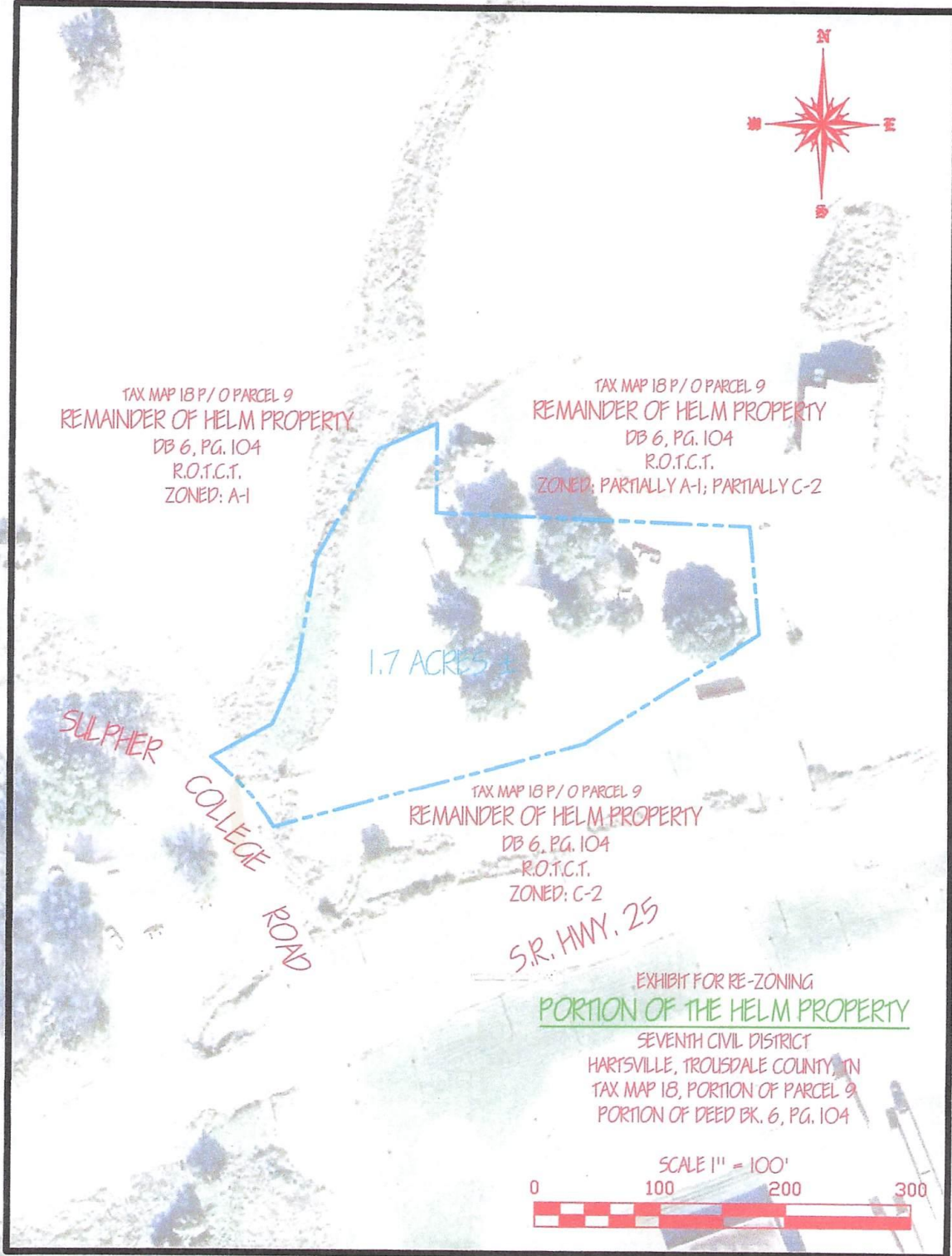


Date: January 14, 2026

County: TROUSDALE
Owner: DAVIS RACHEL AND MARY LYNN HELM
Address: HWY 25 W
Parcel ID: 018 009.00
Deeded Acreage: 0
Calculated Acreage: 114
Vexcel Imagery Date: 2023

State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SatGrid, GeoTechnology, Inc, METI, NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office and are not to be used as evidence of property ownership in any court of law.





Rezoning Permit Application

Date: 12/17/2025

Applicant / Owner

Applicant Type:	Property Owner	Owner Name:	Jerry & Mary Helm
Applicant Name:	Jerry & Mary Helm	Owner Phone:	6 [REDACTED]
Address:	[REDACTED]	Owner Email:	[REDACTED]
City, State, Zip:	Hartsville Tn, 37074		
Phone:	[REDACTED]		
Email:	[REDACTED]		

Property

Site Address:	4195 Hwy 25 W	Group:	0
City, State, Zip:	Hartsville Tn 37074	Parcel:	009.00
Current Zoning:	C2	Record/Deed Book:	0
Requested Zoning:	R-1	Subdivision Name:	
Lot Size:	114	Phase:	
Road Frontage:	0	Lot #:	
Easements:	0	Water Source:	Hartsville / Trousdale Water Dept.
Tax Map #:	18	Sewer/Septic:	Septic

Reason: Divide existing house on 1.7+ acres from the rest of property

I do hereby certify that the information contained herein is true and correct.

 <hr/> Jerry Helm	12/17/2025 <hr/> Date
---	--------------------------



HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on January 13, 2026, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning C-2 Requested Zoning R-1

Tax Map Number 018 Group _____ Parcel 009.00

Reason Rezone 1.7 acres from the existing 114 to create lot

Property Owner Mary Lynn Helm


Property Address Hwy 25 W | Hartsville, TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The proposed lot has an existing house at the corner of Hwy 25W and Sulphur College Road. There are numerous residential properties in the immediate and surrounding areas of the proposed lot that are zoned appropriately to support the requested rezoning of R1

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.



Chairman

BUDGET AMENDMENTS

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-09G TCI & EMP GRANT

**| BUDGET AMENDMENT
2026-101-09G**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-46290-TCI	Other General Gov Grants - TCI	\$ 9,300	
101-54210-431	Jail: Law Enforcement Equipment		\$ 7,300
101-54210-707	Jail: Building Improvements		2,000
101-47235	Homeland Security Grants: Emer Perf	\$ 4,780	
101-54490-790	Emergency Management Agency: Other Equip		4,780

Purpose: TCI \$9,300 - Grant from TN Corrections Institute to provide materials for training. Items to include: mats, tv, laptops, monitors, update current training facility.

EMPG \$4,780 - Emergency Management Performance Grant to be used for other equipment. Batey

Budget Amendment Total	\$ 14,080	\$ 14,080
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-101-09G approved by Commission on _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-10R OPIOID CONTRIBUTIONS

**| BUDGET AMENDMENT
2026-101-10R**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-34690	Comitted for Other: Opioid Settlement	\$ 65,000	
101-55170-316	Alcohol and Drug Programs: Contribution		\$ 65,000

Purpose: *Opioid Abatement funds received in February 2024 to be distributed by February 2026.
Proposed to contribute \$65,000 to support the treatment and recovery of addicts in the community.*

<i>Budget Amendment Total</i>	<u>\$ 65,000</u>	<u>\$ 65,000</u>
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-101-10R ***approved by Commission on*** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

116-03F TRUCK

**| BUDGET AMENDMENT
2026-116-03F**

Request is hereby made to amend **Fund 116 Solid Waste Fund** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
116-39000	Fund Balance	\$ 45,000	
116-55732-718	Convenience Center: Motor Vehicles		\$ 45,000

Purpose: 2026 Chevrolet Silverado 1500 4WD Crew Cab Work Truck to be purchased on state contract from Carl Black Auto Group. Amount to cover purchase of vehicle, equipment, and registration.

Budget Amendment Total	\$ 45,000	\$ 45,000
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-116-03F **approved by Commission on** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

118-03G TNRMT GRANT

**| BUDGET AMENDMENT
2026-118-03G**

Request is hereby made to amend **Fund 118 Ambulance Services Fund** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
118-48990	Other Revenue	\$ 10,329	
118-55130-735	EMS: Health Equipment		\$ 10,329

Purpose: Grant received from TN Risk Management Trust - Safety Grant. Funding to be used to purchase a Transcend Chair with PowerTraxx System.

Budget Amendment Total	\$ 10,329	\$ 10,329
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-118-03G approved by Commission on _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

141-09 HEALTHIER SCHOOLS

| BUDGET AMENDMENT

(26)

2026-141-09

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT	44570	Contributions and Gifts	8,000.00
DEBIT TOTALS			8,000.00
CREDIT	72120	Health Services	
		399 Other Contracted Services	100.00
		422 Food Supplies	1,200.00
		429 Instructional Supplies & Materials	3,500.00
		499 Other Supplies & Materials	700.00
		524 In Service / Staff Development	2,500.00
CREDIT TOTALS			8,000.00

Purpose: (26) 141-72120 Health Services - Revenue from TSBA / Wellpoint Cooperation for the Healthier Schools Challenge. The award in the amount of \$8,000 has been approved to purchase coordinated school health initiatives.

Budget Amendment Total **\$ 8,000.00**

As recommended by the Board of Education November 20, 2025
 As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-141-09 **approved by Commission on** _____

APPROVED:

ATTEST:

 LONNIE TAYLOR
 COMMISSION CHAIRMAN

 RITA CROWDER
 COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

141-10 DONATION - TROPHIES

| BUDGET AMENDMENT

(27)

2026-141-10

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT	44570	Contributions and Gifts	5,000.00
DEBIT TOTALS			5,000.00
CREDIT	72310	Board of Education	
		599 Other Charges	5,000.00
CREDIT TOTALS			5,000.00

Purpose: (27) 141-72310 Board of Education - Revenue donation from The Joe Fergusson Memorial Foundation in the amount of \$5,000 to purchase replica state football championship trophies to be placed in the new athletic complex building.

Budget Amendment Total **\$ 5,000.00**

As recommended by the Board of Education November 20, 2025
As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-141-10 approved by Commission on _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

141-11 TCHS SCOREBOARDS

| BUDGET AMENDMENT

(28)

2026-141-11

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT	44570	Contributions and Gifts	14,130.00
DEBIT TOTALS			14,130.00
CREDIT	72620	Maintenance of Plant	
	335	Maintenance & Repair - Buildings	14,130.00
CREDIT TOTALS			14,130.00

Purpose: 141-72620 Maintenance of Plant - Wilson Bank & Trust's contribution for TCHS gym scoreboards in the amount of \$14,130.00

Budget Amendment Total

\$ 14,130.00

As recommended by the Board of Education December 18, 2025

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-141-11 **approved by Commission on** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

141-121 INS REC - BUS 12

| BUDGET AMENDMENT

(29)

2026-141-121

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT	49700	Insurance Recovery	18,700.00
DEBIT TOTALS			18,700.00
CREDIT	72710	Transportation Services	
	338	Maintenance & Repair - Vehicles	18,700.00
CREDIT TOTALS			18,700.00

Purpose: 141-72710 Transportation of Services - Insurance recovery funds for damages to Bus #12 in the amount of \$18,700.00

Budget Amendment Total

\$ 18,700.00

As recommended by the Board of Education December 18, 2025

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-141-121 **approved by Commission on** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

**Hartsville/Trousdale County Commission
Committee Attendance Record**

Month of: DECEMBER 2025 | JANUARY 2026

Committee Name			Initials
STEERING	12/2/2025	55	
CODES & ZONING	12/9/2025	55	
LAW ENFORCEMENT	1/5/2026	55	
FIRST RESPONSE SERV	1/5/2026	55	
AUDIT	1/6/2026	55	
PARKS & RECREATION	1/15/2026	55	
BUDGET & FINANCE	1/20/2026	55	
CODES & ZONING	1/22/2026	55	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	1/20/2026	95	
Commission	1/26/2026	130	

Amount Due \$

Direct Deposit estimated on **2/6/2026**

Commissioner Signature

Date

Print your Name

**Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

Email: amy.thomas@trousdalecountyttn.gov

Fax: 615-374-3948 | Mail: 328 Broadway, Rm 6 | Hartsville, TN